

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:)
)
PUBLIC WATER SUPPLIES:) R15-22
PROPOSED AMENDMENTS) (Rulemaking – Water)
TO 35 ILL. ADM CODE PARTS 601,)
602, AND 603)
)

NOTICE OF ELECTRONIC FILING


To: See attached service list

PLEASE TAKE NOTICE that on September 9, 2015, I electronically filed with the Clerk of the Pollution Control Board of the State of Illinois, c/o John T. Therriault, Assistant Clerk, James R. Thompson Center, 100 W. Randolph St., ste. 11-500, Chicago, Illinois 60601, an ENTRY OF APPEARANCE, a copy of which is attached hereto and herewith served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS,
LISA MADIGAN
Attorney General of the State of Illinois

MATTHEW J. DUNN, Chief
Environmental Enforcement/Asbestos
Litigation Division

BY: 

SAMMY DAVID
Environmental Bureau
Assistant Attorney General

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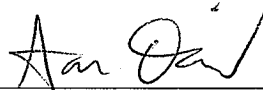
APPEARANCE

On behalf of the PEOPLE OF THE STATE OF ILLINOIS, SAMMY DAVID, Assistant Attorney General of the State of Illinois, hereby enters his appearance.

PEOPLE OF THE STATE OF ILLINOIS,
by LISA MADIGAN, Attorney General
of the State of Illinois

MATTHEW J. DUNN, Chief
Environmental Enforcement/Asbestos
Litigation Division

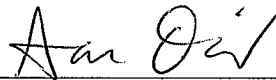
By:



SAMMY DAVID
Assistant Attorney General
Environmental Bureau
Illinois Attorney General's Office
69 W. Washington St., Suite 1800
Chicago, IL 60602
(312) 814-3816
ARDC# 6308844

CERTIFICATE OF SERVICE

I, SAMMY DAVID, an Assistant Attorney General, do certify that on September 9, 2015, I caused to be served, the attached Entry of Appearance and Notice of Electronic Filing upon the persons listed on the Service List, by placing true and correct copies of each in an envelope, first class postage prepaid, and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.



SAMMY DAVID

SERVICE LIST

John Therriault, Clerk of the Board
Illinois Pollution Control Board
James R. Thompson Center
100 W. Randolph, Suite 11-500
Chicago, Illinois 60601
(ELECTRONIC FILING)

Mark Powell, Hearing Office
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